UNOFFICIALCOPY

Recording Requested By: OUTSOURCE SOLUTIONS

And When Recorded Mail To: OUTSOURCE SOLUTIONS 4345 GALTIER ST. SHOREVIEW, MN 55126 ATTEN: JESSICA HAGEMANN Doc#: 0522116199
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2005 03:17 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 MAILCODE #CA3501 SACRAMENTO, CA 95813-3309 KAREN WILLIAMS

|        |                  | - TD#  | . E 004 | C110+#. | 723 | Date  | TINE 01.  | 2005 |
|--------|------------------|--------|---------|---------|-----|-------|-----------|------|
| Loan#: | 006692828 Projec | C TD#: | 2,00%   | しならしか・  | 705 | Date. | 0011- 0-7 |      |
|        |                  |        |         |         |     |       |           |      |

Ref# : 0055459217

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SHERMAN ACCOUNTION L.P., 15 SOUTH MAIN STREET SUITE 700 GREENVILLE, SC 29601

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FRANKLIN CREDIT MANAGEMENT (OR), 6 HARRISON STREET, NEW YORK, NY 10013

| to: Franklin Credit Management Com,  |
|--|
| the described Mortgage, together with the certain note(s) described therein with all     |
| the described Mortgage, together with the certain note(s) the constant Caid Mortgage for |
| interest, all liens, and any rights due or to become due thereon. Said Mortgage for      |
| to any on is recorded in the State of ILLINOIS, County of COOK Official Records,         |
| dated NOVEMBER 16, 1999 and recorded on MARCH 01, 2000, as Instrument No. 00150509,      |
| in Book No, at Page No   |
| Omiginal Mortgagor: ETHEL M HODGES, SINGLE   |
| Original Mortgagee: REMODELING CONSULTANTS HOME I PROVMENT COMPANY                       |
| Property Address: 7737 GREEN CHICAGO IL 60620-   |
| PIN# 20-29-423-010   |
| Legal Description: See Attached Exhibit 'A'  |
| SHERMAN ACQUISITION L.P  |
| By:  |
| FRANK SMITH, LEGAL SERVICES MANAGER  |
|  |
|  |

State of SOUTH CAROLINA }
County of GREENVILLE } ss

On JUNE 01, 2005, before me, **Trina Kolenich**, personally appeared **FRANK SMITH, LEGAL SERVICES MANAGER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Trina Kolenich

Witness my hand and official seal.

Notary Public
South Carolina

My Commission Expires 10/8/14

(Notary Name): Trina Kolenich

0522116199 Page: 2 of 2

## **UNOFFICIAL COPY**

OR312 Ocolo928287 Exhibit A THE SOUTH 36 FEET OF LOT 30 IN BLOCK 17 IN WEST AUBURN, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE NORTH 99 ARID.

ORIGINAL

ORIGINAL FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.