

UNOFFICIAL COPY



The State of Illinois

When recorded mail to
CHASE HOME FINANCE LLC
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

Doc#: 0522116112
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2005 11:22 AM Pg: 1 of 3



This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9350

ASSIGNMENT OF MORTGAGE 1649895-8

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

~~CHASE MANHATTAN MORTGAGE CORPORATION~~ (herein "Assignee"),
whose address is 343 THORNALL ST EDISON, NJ 08837

a certain Mortgage dated 07/09/03, made and executed by
Daniel A Breskey and Janet L Breskey, His Wife, In Joint Tenancy

CHASE MANHATTAN MORTGAGE CORPORATION

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Rec 00 July 24, 2005 Doc 03 20510027
Such Mortgage having been given to secure payment of **one hundred ten thousand and 00/100**
(\$ 110,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

S-
P-
m-
KW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/16/2003

Amerquest Mortgage Company
(Assignor)

By: _____
Jo Anne Buzzo - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 07/16/2003 before me, **ERICA A. MILLER**
personally appeared Jo Anne Buzzo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Erica A. Miller

(Seal)

ERICA A. MILLER

Loan Number: 0050101930 - 7301

MORTGAGE TITLE INSURANCE POLICY
UNOFFICIAL COPY**SCHEDULE A****ALTA POLICY
SCHEDULE A**

Policy No. G47-2118214
File No. 03IL12457

Date of Policy: 7/9/2003

Amount of Insurance: \$110,000.00 ✓

1. Name of Insured:

Ameriquest Mortgage Company, It's successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

DANIEL A. BRESKEY AND JANET L. BRESKEY, HIS WIFE, IN JOINT TENANCY

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 7/9/2003 and recorded 7/24/2003 as document number 0320510027 made by DANIEL A BRESKEY AND JANET L BRESKEY, HIS WIFE, IN JOINT TENANCY to AMERIQUEST MORTGAGE COMPANY to secure an indebtedness of \$110,000.00.

5. The land referred to in this policy is described as follows.

LOT 33 IN BLOCK 20 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APP. 16-32-420-006

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

Lawyers Title Insurance Corp