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Doc#: 0522117076
Eugene "Gene" Moore Fee: \$42.50
Cook County Recorder of Deeds
Date: 08/09/2005 11:37 AM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

RHSP
\$10.00 Fee

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 505659 ICITIZENS5

UCC Direct Services 6779384
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
JUBILEE ENTERPRISES, INC.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
4500 N. POTAWATOMIE AVE. CITY CHICAGO STATE IL POSTAL CODE 60656 COUNTRY

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 56699856 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
CITIZENS FINANCIAL SERVICES, FSB

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
1100 EAST JOLIET ST. CITY DYER STATE IN POSTAL CODE 46311 COUNTRY

4. This FINANCING STATEMENT covers the following collateral: 29-08-224-053
All equipment, inventory, accounts, instruments, documents, chattel paper, deposit accounts, letter-of-credit rights, supporting obligations, investment property, general intangibles and fixtures, whether now owned or hereafter acquired.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA [ADDITIONAL FEE] [optional]

509
ms
A

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| JUBILEE ENTERPRISES, INC. | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS

6779384-40-1

505659 ICITIZENS5

File with: Cook+, IL

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|-----------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 11d. SEE INSTRUCTION | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

| | | | |
|-----------------------------|------------|-------------|-------------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 (EXCEPTING THEREFROM THAT PART OF LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19; THENCE WEST A DISTANCE OF 7 FEET ALONG THE NORTH LOT LINE OF SAID LOT 19; THENCE SOUTH ALONG A LINE A DISTANCE OF 90.04 FEET, SAID LINE BEING PARALLEL AND 7 FEET WEST OF THE THEN EXISTING WEST RIGHT OF WAY LINE OF HALSTED STREET; THENCE SOUTHWESTERLY A DISTANCE OF 39.44 FEET TO A POINT, SAID POINT BEING NORMALLY DISTANT 7 FEET NORTH OF THE SOUTH LINE OF SAID LOT 20 AND NORMALLY DISTANT 35 FEET WEST OF THE EAST LOT LINE OF SAID LOT 19; THENCE WEST ALONG A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

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| OR | | |
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10. MISCELLANEOUS**6779384-40-1****505659 ICITIZENS5**

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| | | | | COUNTRY |
| 11d. SEE INSTRUCTION | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

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| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

STRAIGHT LINE LYING 7 FEET NORTH OF AND PARALLEL WITH THE EXISTING NORTH RIGHT OF WAY LINE OF SIBLEY BOULEVARD (147TH STREET) TO A POINT ON THE WEST LOT LINE OF SAID LOT 26; THENCE SOUTH ALONG THE WEST LOT LINE OF SAID LOT 26 A DISTANCE 7 FEET TO A POINT; SAID POINT BEING THE SOUTHWEST CORNER OF SAID LOT 26; THENCE EAST ALONG THE EXISTING NORTH RIGHT-OF-WAY LINE OF SIBLEY BOULEVARD TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTH A DISTANCE OF 125 FEET ALONG THE EAST LOT LINE OF SAID LOT 19 TO THE POINT OF BEGINNING); AND ALSO EXCEPTING THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CASE NO. 97 L 50134

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
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14. Description of real estate:

AND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 19, 20, 21 AND 22 DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF HALSTED STREET WITH THE NORTHERLY RIGHT OF WAY LINE OF SIBLEY BOULEVARD, SAID POINT BEING NORMALLY DISTANT NORTH 7 FEET FROM THE SOUTH LINE OF SAID LOT 20 AND NORMALLY DISTANT WEST 35 FEET FROM THE EAST LINE OF SAID LOT 19; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 34 MINUTES 37 SECONDS WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID SIBLEY BOULEVARD, PARALLEL WITH THE SOUTH LINE OF SAID LOTS, 16.428 METERS (53.90 FEET); THENCE NORTH 00 DEGREES 24 MINUTES 56 SECONDS WEST 1,507 METERS (4.94

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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| | | | | <input type="checkbox"/> NONE |

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16. Additional collateral description:

14. Description of real estate:

FEET); THENCE NORTH 89 DEGREES 34 MINUTES 37 SECONDS EAST 17.927 METERS (58.82 FEET) TO THE NORTHWESTERLY RIGHT OF WAY LINE COMMON TO THE AFOREMENTIONED STREETS; THENCE SOUTH 44 DEGREES 26 MINUTES 25 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE 2.126 METERS (6.97 FEET) TO THE POINT OF BEGINNING; IN BLOCK 6 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 257 E. SIBLEY BLVD., HARVEY, IL. Parcel ID: 29-08-224-053

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