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0522117106

The State of Illinois

Doc#: 0522117106
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2005 03:20 PM Pg: 1 of 3

When recorded mail to

Chase Home Finance LLC
10790 Rancho Bernardo Rd
San Diego, CA 92127



MAIL TO

This form was prepared by: Argent Mortgage Company, LLC at
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE 1809905.1

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

Ameriquest Mortgage Company (herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868,

a certain Mortgage dated 04/27/04 , made and executed by

VELDA MARO

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Rec on Jun 15, 2004 105T 0410711247

Such Mortgage having been given to secure payment of **one hundred twenty-five thousand four hundred and 00/100** (\$ **125,400.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

549
5/11/05
G.M.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
04/27/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Edgar Nevarez*
Edgar Nevarez - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On before me, Brenda Marie Copeland, personally appeared Edgar Nevarez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0058036732 - 9701

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Sent By: Law Office of Brenda L. zyn; 6309619392;

Apr-23- 15:45;

1809905.1

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205131W REV4/21/04

The land referred to in this Commitment is described as follows:

ALL OF LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 12 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 29-12-020-034-0000

Property of Cook County Clerk's Office