

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

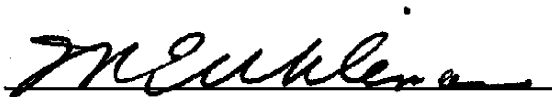
For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all lens, any rights due or to become due thereon, executed by **KENNETH LEWIS AND Y. LASHAWN LEWIS, HIS WIFE, AS JOINT TENANTS** to AMERIQUEST MORTGAGE COMPANY. Said mortgage **Dated: 3/18/2004** is recorded in the State of IL, County of Cook on 3/26/2004, Document # 0408644142 AMOUNT: \$ 170,000.00 SEE ATTACHED EXHIBIT A

Parcel # 1934429038 Property Address: 8616 S KARLOV AVENUE, CHICAGO IL 60652

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 8, 2005

AMERIQUEST MORTGAGE COMPANY

By:



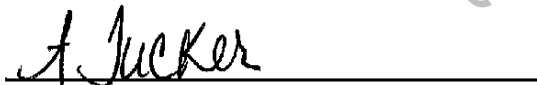
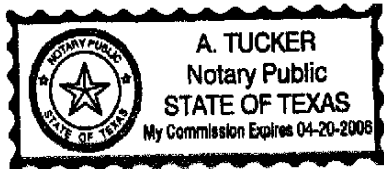
M. E. Wileman, Authorized Signator



LEWIS CITI MLW \*05053456\*

State of Texas, County of Tarrant

On 8/8/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.



Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 2 IN BLOCK 14  
IN FH BARTLETTS CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3  
IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SAID SECTION 34 AS LIEN IN SAID LOT 3 AND  
EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.  
1934429038

05053456

Cook County, IL

CITI-W/AMERIMTGCO