RETURN TO: S. A. Wilem an Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)	7
County of Cook)	Ù

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Forty-Five Thousand Nine Hundred Seventy-Nine and Eighty-Eight Cents \$ 45,979.88 dated 9/30/1997, executed by JAME'S E RHOADES AND LOMA RHOADES, payable to FORD CONSUMER FINANCE COMPANY, INC more fully described in a Mortgage duly recorded on October 3, 1997 in Document # 97736696, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 31362000251072 Property Address: 3472 WESTERN AVENUE, PARK FOREST IL 60466

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing and indebtedness.



Executed on August 9, 2005.

FORD CONSUMER FINANCE COMPANY, IN

By:

M. E. Wileman, Authorized Signator

State of Texas

This instrument was acknowledged before me on August 9, 2005, by M. E. Wileman, Authorized Signator for FORD CONSUMER FINANCE COMPANY, INC, Beneficiary.

Notary Public, A. Tucker

My commission expires: 04/20/2006

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: UNIT 11-9, AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22234904; OF THAT PART OF BLOCK 3, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE WEST LINE OF BLOCK 3, A DISTANCE OF 339.16 FEET SOUTH WEST OF THE NORTH EAST POINT OF BLOCK 3, AS MEASURED ALONG SAID WEST LINE; THENCE SOUTH 56 DEGREES 16 MINUTES 1AST 220.99 FEET ON A LINE MAKING AN ANGLE OF 93 DEGREES 07 MINUTES 55 SECONDS FROM SOUTH EAST TO THE NORTH EAST WITH THE CORD OF THE WEST LINE CURVE; THENCE SOUTH 12 DEGREES 15 MINUTES 48 SECONDS EAST 180 FEET; THENCE SOUTH 1 DEGREE 4.4 MINUTES 12 SECONDS WEST 691.42 FEET TO THE SOUTH LINE OF SAID BLOCK 3, ALL IN THE SUBDIVISION OF AREA H, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER AND PART OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22234903; TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH 05080334 SKY/R & R/AHE

Cook County, IL

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UNOFFICIAL COPY

Exhibit A

PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS NVE. 136200.

TODORAN OF COUNTY CLOTH'S OFFICE THOUGH CONVEYED THEREBY.

PIN #: 31362000251072

05080334 SKY/R & R/AHE