

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0666373626

The undersigned certifies that it is the present owner of a mortgage made by **PRISCILLA WHITE** to **LONG BEACH MORTGAGE COMPANY** bearing the date 11/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434146043

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:4807 S. PRAIRIE AVE. CHICAGO, IL 60615
PIN# 20-10-110-003

dated 08/08/2005
LONG BEACH MORTGAGE COMPANY

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/08/2005 by CRYSTAL MOORE the VICE PRESIDENT of **LONG BEACH MORTGAGE COMPANY** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4180638

UNOFFICIAL COPY

Loan No: 0666373626

'EXHIBIT A'

THE SOUTH 14.5 FEET OF LOT 4 AND LOT 5 (EXCEPTING THE SOUTH 19.5 FEET THEREOF) AND EXCEPT THE EAST 25 FEET OF EACH OF SAID LOTS CONVEYED TO THE CHICAGO SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY FOR ELEVATED RAILROAD IN HERMAN DOESCHER'S SUBDIVISION OF THE NORTH 2 ACRES OF THE WEST 4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office