## **UNOFFICIAL COPY**



Doc#: 0522122041 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/09/2005 08:00 AM Pg: 1 of 3

%	X			
Release of Deed	Full	Partial		
Know all Men by these SUCCESSOR BY ME		PMORGAN CHAS NE NA	E BANK NA ("B	Bank") in
consideration of one of whereof is hereby ack JUAN BUCIO AND PA	mowledged, does he	i and valuable co ere by elease, con	vey and quit (	
representatives and a whatsoever Bank may 08/21/04 as Docum registered in the Recothe State of Illinois aplegally described as for	y have acquired in, t nent Numbe <u>r _0425</u> order's/Registrars Of oplicable to the prope	nrough or by a cer 222013 Book ffice of COOK	n or demand rtain Mortgage NA Page	County, in
SEE ATTACHED	- ,		0,	

**BERWYN** 

PIN 16193150380000

Property Address: 1838 OAK PARK AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sky

IL 60402

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CHECK IF	PARTIAL -	if checked.	the	following	apply
CHECK	1 //1/11/1	ii onconoa,		.0	H. L

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINCTON, KY as of

07/29/05

JPMORGAN CHASE SANK NA

Its: Mortgage Officer

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pure ant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511551363

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LO 16 IN BLOCK 16 IN FIRST ADDITION TO W. G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH RANGE 13, EAT OF THE THIRD PRINCIPAL MERIDIAN ALSO OF Cook County Clark's Office BLOCKS 76,79 AND 80 OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF IN COOK COUNTY, ILLINOIS