UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/27/05

Doc#: 0522126193 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/09/2005 04:21 PM Pg: 1 of 2

Order Number:

1580

1. Name of mortgagor(s):

RHONDA A LOPERA

2. Name of original mortgagee:

NATIONAL CITY MORTGAGE CO.

3. Name of mortgage servicer (if any): NATIONAL CITY MORTGAGE CO.

4. Mortgage recording:

Vol.:

Page:

or Durament No.: 0423320094

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or derivation pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 750 OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-09-131-008-1068

Common Address: 360 W ILLINOIS, 326, CHICAGO, IL 60610

Legal Description:

SEE ATTACHED

Real Estate Index, Inc. By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

State of Illinois

County of

This Instrument was acknowledged before me on Index, Inc.

by Decia P. Henry as (officer for/agent of). Real Estate OFFICIAL SEAL JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/20/2006

(Signature of Notary)

Notary Public My commision expires on

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CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT NUMBER 326 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COPOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

COMMONLY KNOWN AS: 360 W. ILLINOIS #326, CHICAGO IL 60610

S: SOOK OK COK PREPARED BY & MAIL TO: JEFF WILCOX AL OFFICE REAL ESTATE INDEX, P.C. 1603 ORRINGTON AVENUE LL EVANSTON, IL 60201