

# UNOFFICIAL COPY

Loan Number: 6727854843

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Il Jung Kim

1645 W Farwell Avenue 3a  
Chicago, IL 60626



Doc#: 0522127028  
Eugene "Gene" Moore Fee: \$36.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 12:03 PM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Il Jung Kim, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/25/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/09/2004 of records, Auditor's File No./Document No. 0422226019. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: UNIT 3A AND PARKING SPACE P-4 IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2002 AS DOCUMENT NUMBER 0020575891, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN COMMON INTEREST IN THE COMMON ELEMENTS

Property Address: 1645 W. Farwell Ave, Chicago, IL 60626

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/01/2005.

Bank of America, N.A.

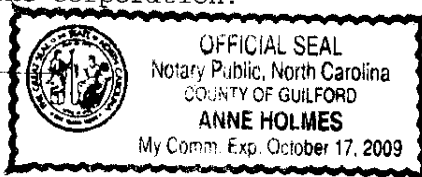
By: Craig Bartley, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/01/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public

Commission Expires:



Prepared by: Laurette Thomas  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

yes  
yes  
cm