

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0522133053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 08:30 AM Pg: 1 of 2

Date: 07/25/05

Order Number: 1410 008274724

1. Name of mortgagor(s): ANITA D. ROBINSON
2. Name of original mortgagee: JAMES B. NUTTER & CO.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0321949018
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 24-23-332-016-1009  
Common Address: 3680 W. 119TH ST, ALSIP, ILLINOIS 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

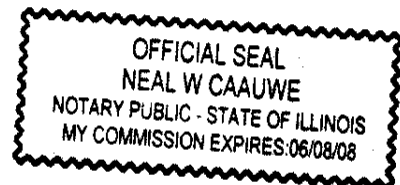
Chicago Title Insurance Company  
By: NEAL CAAUWE  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 7/25/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: NEAL CAAUWE  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



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### Legal Description:

UNIT NUMBER 301 IN VILLAGE GREENE PHASE IV CONDOMINIUM "B" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCELS TAKEN AS A TRACT: LOT 4 IN THE SUBDIVISION OF THE WEST 847.24 FEET OF THE SOUTH 257.07 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24826664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office