

# UNOFFICIAL COPY

This Instrument Prepared by:

Christine McDonough  
2901 Butterfield Rd., Oak Brook, IL 60523

7003

Send Subsequent Tax Bills to:

GERALD J. MARSHALL  
196 SENECA DR.  
BLOOMINGDALE, IL 60108

Mail to: GERALD J. MARSHALL  
196 SENECA DR.  
BLOOMINGDALE, IL 60108



Doc#: 0522133171  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/09/2005 10:55 AM Pg: 1 of 4

This space reserved for Recorder's use only

## SPECIAL WARRANTY DEED

This indenture is made as of the 25<sup>th</sup> Day of July, 2005 between Victorian Streamwood, L.L.C., an Illinois Limited Liability Company ("Grantor") whose address is 2901 Butterfield Road, Oak Brook, Illinois 60523, DuPage County, Illinois, **Gerald J. Marshall** ("Grantee") whose address is ~~99 Cant Circle Unit G, Streamwood, IL 60103~~ 196 SENECA DR. BLOOMINGDALE IL 60108

**WITNESSETH**, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT AND CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of the following described real estate, situated in the County of Cook and State of Illinois:

See attached for complete legal description

|      |               |               |               |               |               |               |
|------|---------------|---------------|---------------|---------------|---------------|---------------|
| PIN: | 06-14-425-001 | 06-14-426-001 | 06-14-428-011 | 06-14-430-001 | 06-14-427-001 | 06-14-428-001 |
|      | 06-14-425-002 | 06-14-426-002 | 06-14-428-012 | 06-14-430-002 | 06-14-427-002 | 06-14-428-002 |
|      | 06-14-425-003 | 06-14-426-003 | 06-14-428-013 | 06-14-430-003 | 06-14-427-003 | 06-14-428-003 |
|      | 06-14-425-004 | 06-14-426-004 | 06-14-428-014 | 06-14-430-004 | 06-14-427-004 | 06-14-428-004 |
|      | 06-14-425-005 | 06-14-426-005 |               | 06-14-430-005 | 06-14-427-005 | 06-14-428-005 |
|      | 06-14-425-006 | 06-14-426-006 | 06-14-429-001 |               | 06-14-427-006 | 06-14-428-006 |
|      | 06-14-425-007 | 06-14-426-007 | 06-14-429-002 |               | 06-14-427-007 | 06-14-428-007 |
|      | 06-14-425-008 |               | 06-14-429-003 |               |               | 06-14-428-008 |
|      | 06-14-425-009 |               | 06-14-429-004 |               |               | 06-14-428-009 |
|      | 06-14-425-010 |               | 06-14-429-005 |               |               | 06-14-428-010 |
|      | 06-14-425-011 |               |               |               |               |               |

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dana

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Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in that certain Declaration of Covenants, Conditions, Restrictions and Easements for the Victorian Park Condominium ("Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

BOX 433-CP

# UNOFFICIAL COPY

Property

STATE OF ILLINOIS



AUG. - 3.05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000008877

REAL ESTATE  
TRANSFER TAX

00140.00

FP 103032

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



AUG. - 3.05

REVENUE STAMP

# 0000009955

REAL ESTATE  
TRANSFER TAX

00070.00

FP 103034

Office

# UNOFFICIAL COPY

**TOGETHER WITH** all herditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion or reversions, remainder or remainders, buildings, improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the Unit.

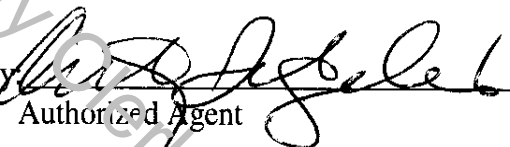
**TO HAVE AND TO HOLD** the Unit as above described, with the appurtenances, unto Grantee, forever.

Grantor, for itself, and its successors, does covenant, promise and agree that Grantor has not done or suffered to be done during Grantor's ownership of the Unit, anything whereby the Unit hereby granted is, or may be in any manner encumbered or charged, except as herein recited; and that it **WILL WARRANT AND FOREVER DEFEND** the Unit against all persons lawfully claiming, or to claim the same, by, through or under Grantor, subject only to: (a) general real estate taxes not due and payable as of the date hereof; (b) the Illinois Condominium Property Act; (c) the Declaration, including all amendments and exhibits thereto; (d) applicable zoning and building law and ordinances and other ordinances; (e) encroachments, if any; (f) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (g) utility easements, if any whether recorded or unrecorded; (h) leases and licenses affecting the common elements; (i) covenants, conditions, restrictions, permits, easements and agreements of record; and (j) liens and other matters of title over which Chicago Title Insurance Company has insured without cost to Grantee.

The Tenant, if any, of **99 Gant Circle Unit G, Streamwood, IL 60103** either waived or failed to exercise its option to purchase the Unit or had no option to purchase the Unit.

**IN WITNESS WHEREOF**, Grantor has signed these presents as of the day and year first above written.

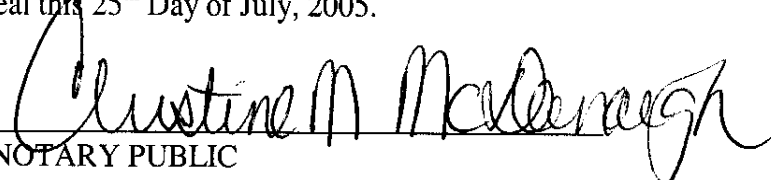
By: **Victorian Streamwood, L.L.C., an Illinois Limited Liability Company**

By:   
Authorized Agent

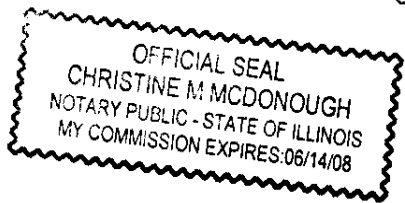
STATE OF ILLINOIS        )  
  )SS  
COUNTY OF DUPAGE        )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Paul J. Wheeler**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes set forth therein.

**GIVEN** under my hand and notarial seal this 25<sup>th</sup> Day of July, 2005.

  
NOTARY PUBLIC

My Commission Expires:  
6/14/08



# UNOFFICIAL COPY

STREET ADDRESS: 99 GANT CIRCLE

UNIT G

CITY: STREAMWOOD

COUNTY: COOK

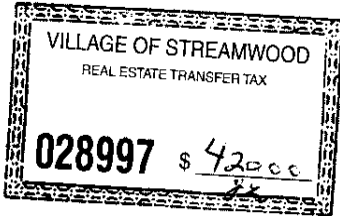
TAX NUMBER:

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER G OF 99 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G OF 99 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER G OF 99 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.



Property of Cook County Clerk's Office