UNOFFICIAL COPY

Ø522134001

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 08/09/2005 08:26 AM Pg: 1 of 2

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-330

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Tylor Sanri

Loan #: 0009804(50

Customer #: 743

RLS #: 1043325

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OLEAN STEWART A WIDOW

Original Mortgagee: FIRST UNION HOWL RQUITY CORPORATION

Mortgage Dated: NOVEMBER 01, 1993 Recorded on: NOVEMBER 03, 1993 as Instrument No.

93-890020 in Book No. --- at Page No. ---

Property Address: 636 95TH ST CHICAGO IL 60628-

County of COOK, State of ILLINOIS

PIN# 25-04-325-066

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICE? DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JULY 15, 2005

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY

CORPORATION

By:

Juanita Jennette, Vice President

State of

CALIFORNIA

County of

SACRAMENTO

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On JULY 15, 2005, before me, **S. McCormick**, personally appeared **Juanita Jennette**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my, hand and official seal.

(Notary Name) : S. McCormick

S. MCCORMICK COMMISSION #1444857 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXPIRES OCT 11, 2007

SH-Y S-Y M-Y

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LOT 20 (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 12 FEET OF LOT 21 IN BLOCK 7 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN TO WIDEN 95TH STREET) IN COOK COUNTY, ILLINOIS.

20004804USO

Property of Cook County Clerk's Office