

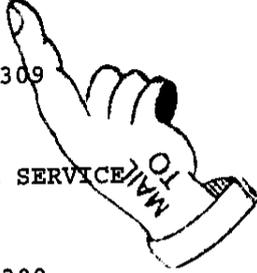
# UNOFFICIAL COPY



Doc#: 0522134004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 08:28 AM Pg: 1 of 2

Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**

And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Carol Rodriguez

Loan #: 0320209418 Customer #: 766 RLS #: 1042186

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KENYA MORGAN AND SHARON MORGAN**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **MARCH 26, 2003** Recorded on: **APRIL 01, 2003** as Instrument No. **0030438282** in Book No. --- at Page No. ---  
Property Address: **933 NORTH LONG AVE CHICAGO IL 60651-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **16-04-320-009-0000**

Legal Description: **LOT 45 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 ALL IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 18, 2005

Beneficiary:  
**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**Juanita Jenette, Vice President**

JH  
S-Y  
P-2  
M-Y

# UNOFFICIAL COPY

Loan#: 0320209448

RLS#: 1042186

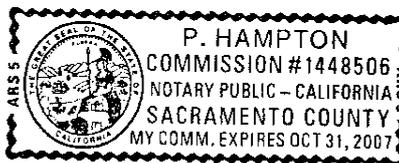
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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JULY 18, 2005, before me, **P. Hampton**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **P. Hampton**



Property of Cook County Clerk's Office