UNOFFICIAL COP

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0522135152 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2005 09:06 AM Pg: 1 of 2

Loan Number: 0434592903

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRECENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, lates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA JONES

Original Mortgagee(S): HOME MORTGAGE INC

Date of Note: 06/12/2002 Original Recording Date: 07/12/2002 Original Instrument No: 0020765392

Property Address: 1536 S Keeler Ave Chicago Chicago, IL 60623

Legal Description:

LOT 16 AND THE SOUTH HALF OF LOT 15 IN BLOCK 2 IN CITE IN LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. PARCEL NUMBER: 16-22-226-036-0000

Pin #: 16-22-226-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

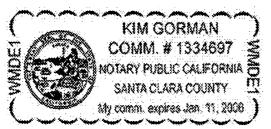
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/29/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0522135152 Page: 2 of 2

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office