## **UNOFFICIAL COPY**



RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0522135105

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2005 08:35 AM Pg: 1 of 2

Loan Number: 0437634140

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, at direction thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER M HOPPIE, TAMN Y A HOPPIE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC

Original Instrument No: <u>0409147257</u> Date of Note: <u>03/12/2004</u> Origina

Original Recording Date: 03/31/2004

Property Address: 3825 Huntington Blvd Hoffman Estate Hoffman Estates IL 60195

Legal Description:

LOT 200 IN CHARLEMAGNE UNIT NO. 2A, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: <u>02-30-114-001-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2005.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

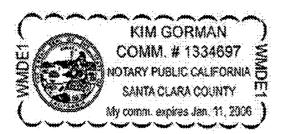
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/28/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office