

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710**Doc#:** 0522135133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2005 08:56 AM Pg: 1 of 2

Loan Number: 1584608

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT BLACKOriginal Mortgagee(S): GN MORTGAGE CORPORATIONOriginal Instrument No: 00369813 Date of Note: 11/22/1999 Original Recording Date: 05/23/2000Property Address: 15615 Myrtle Ave Harvey HARVEY, IL 60476

Legal Description:

LOT FORTY ONE (41) AND THE SOUTH HALF (1/2) OF LOT FORTY TWO (42) IN BLOCK NINETY FOUR (94) IN HARVEY, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 29-17-308-006County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
S/B/M WITH CHASE MORTGAGE
COMPANY

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

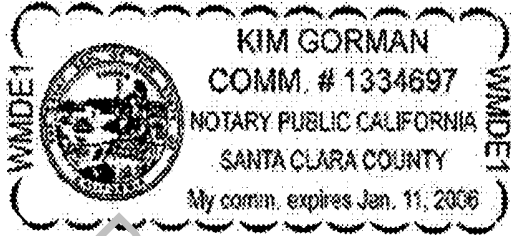
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 07/28/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY, on behalf of said corporation.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office