## UNOFFICIAL CO

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Doc#: 0522135431 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/09/2005 02:23 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: REGIONS BANK dba REGIONS MORTGAGE 1900 CHARLES BRYAN RD CORDOVA TN 28016

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 25776 0896410204 INVESTOR LOAN NO. Date: JULY 29, 2005

FOR VALUABLE CONSIDERATION, E	BANCGROUP MORTGAGE	CORPORATION,	
AN ILLINOIS CORPORATION	0		under the laws of
ILLINOIS	, Assignor (whether o	one or more), hereby sells, a	ssigns and transfers to
REGIONS BANK dba REGIONS		•	v
	0,		Assignee (whether
one or more), the Assignor's Interest in the PATRICIA A. ARVESEN, A		, 2005 execut	•
FAIRICIA A. ARVESEN, F	A SINGLE WOMAN		
			,
as Mortgagor, to BANCGROUP MORTG	GAGE CORPORATION	7	ocardo
as Mortgagee, and filed for record	· · · · · · · · · · · · · · · · · · ·	_, as Document Number 6	15 id 13043

), in the Office of the (County Recorder) (Registrar of Titles) of County, with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of NINETY-THREE THOUSAND NINE HUNDRED AND 00/100 DOLLARS, with interest thereon from JULY 29, 2005 and that Assignor has good right to sell, assign and transfer the same.

BOX 334 CTI

**ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

ROGERS Its: PRESIDENT

Its:

ILASSIGN

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## **UNOFFICIAL COP'**

SS.

On this

day of

JULY 200

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed he instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

emissic.

County Clarks Office

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STRËET ADDRESS: 10330 SOUTH KOMENSKY AVENUE IAL COPY

CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-15-204-113-1008

## **LEGAL DESCRIPTION:**

UNIT 10330-B IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 112 FEET OF THE SOUTH 345 FEET OF THE EAST 1/2 OF THE LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051884; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office