OPUNGFFICIAL COPY

2060846 mh tmn WARRANTY DEED

ILLINOIS STATUTORY

CORPORATION TO INDIVIDUAL

Doc#: 0522241090
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/10/2005 11:48 AM Pg: 1 of 4

MAIL TO:
Kent Elliott Novit
100 N. LaSalle Street

these

April

to

presents

	Suite 1010 Chicago, IL 60602							
Ц	NAME/ADDRESS OF TAX	PAYER:						
	Patrick A. Divito and Ar	ny J. Divito						
	Townhouse Unit No. A-4 2812 W. Di kens	<del></del>						
نہ	Chicago, Illinois							
<u>ا</u>	<u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>	RECORDER'S STAMP						
Ž	to transact business in the S DOLLARS (\$10.00) and oth authority given by the Board CONVEYS  RHKKIKKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	2617 W. EVERGREEN CORPORATION, a corporation of by virtue of the laws of the State of Illinois and duly authorized tare of Illinois, for the consideration of TEN AND 00/100THS er good and valuable consideration in hand paid, and pursuant to of Directors of said corporations,  WARRANTS  WARRANTS  WARRANTS  WARRANTS  WHOSE AND AMY JEAN DIVITO  , 2812 W. Dickens  HUSBAND & WIFE  , ing described Real Estate situated in the County of Cook in the						
		40*						
		scription attached hereto and made a part hereof.						
	* taking not 25 tendents in commun, non 25 join (tenahts, but 2) tenants by the entirety,							
	Permanent Index Number:	13-36-119-016-0000 (undivided) affects underlying land						
	Commonly Known As:	Townhouse Unit A-4 , Chlcago, Illinois						
	SUBJECT TO:	See Legal Description attached hereto and made a part hereof.						

2617 W. EVERGREEN CORPORATION, an Illinois corporation

Presidents

In Witness Whereof, the said Grantors have caused their respective names to be signed

their respective

, 200 5 .

BY: x 2095 tof Discionenice
Krzysztof Miscierewicz, Its President

this

0522241090D Page: 2 of 4

# **UNOFFICIAL COPY**

State of Illinois ) SS County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Krzysztof Miscierewicz, personally known to me to be the President of 2617 V. EVERGREEN CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument as President of said corporation, pursuant to authority, given by the Board of Directors of said corporation 25 their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official real this 22 day of April, 2005.

OFFICIAL SEAL JOHN E LOVESTRAND **NOTARY PUBLIC - STATE OF ILLINOIS** 

My commission expires: 9-4-2006

This instrument prepared by

Of Co John E. Lovestrand PALMISANO & LOVESTRAND 19 South LaSalle Street, Suite 900 Chicago, Illinois 60603

COOK COUNTY

AUG.-9.05

City of Chicago Dept. of Revenue 392346

Real Estate ransfer Stamp

\$3,075.00

08/09/2005 11:38 Batch 02280 9

STATE OF ILLINOIS

**VUG.-9.05** 

REAL ESTATE TRANSFER TAX 0041000

REAL ESTATE TRANSFER TAX 0020500 FP326670

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP326660

0522241090D Page: 3 of 4

### **UNOFFICIAL COPY**

#### <u>Legal Description</u>

<b>TOWNHOUSE</b>	<b>UNIT NO</b>	. A-4

That part of Lots 7 and 8 in Block 6 in Schleswig, being a subdivision of part of the Northwest ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

See Additional Legal Description Attached Hereto and Made a Part Hereof.

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TOWNHOUSE UNIT NO. A-4

2812 W. Dickens

, Chicago, IL

P.I.N:

13-36-119-016-6000 (undivided) affects underlying land

#### **SUBJECT TO:**

- (a) General taxes not due and payable at the time of Closing;
- (b) Building, building line and use or occupancy restrictions, conditions and covenants of record, if any;
- (c) Zoning and building laws or ordinances;
- (d) Roads and highways, if any;
- (e) Covenants and easements heretofore created in favor of public utilities and the City of Chicago and reserved by the Seller for the installation and maintenance of public utility facilities such as, but not finited to, lines, mains, pipes, poles, wires, tunnels, basins and equipment with right of access thereto for necessary maintenance;
- (f) Declaration of Party Wall Rights, Easements, Covenants, Conditions and Restrictions recorded in the Office of the Recorder of Deed; and
- (g) Acts or omissions of Purchaser.

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## **UNOFFICIAL COPY**

UNIT A-4:

THAT PART OF LOTS 7 AND 8, TAKEN AS A SINGLE TRACT, IN BLOCK 6 IN SCHLESWIG, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7 AND ITS EXTENSION, BEING A PORTION OF THE WEST LINE OF SAID LOT 8, A DISTANCE OF OF 49.04 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST, A DISTANCE OF 49.47 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EASTERLY ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 16.02 FEET: THENCE SOUTH 00 DEGREES 09 MINUTES 09 SECONDS WEST, A DISTANCE OF 48.99 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 80 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 16.02 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF 49.00 FEET TO THE POINT OF BEGINNING.

PIN #: 13-36-119-016-0000

2812 W. DICKENS AYENUE Commonly known as: County Clark's Office

CHICAGO, Illinois 60647