UNOFFICIAL COP	<b>Y</b>
TENANCY BY THE (4)	OGERATIO FID
WARRANTY DEED ILLINOIS STATUTORY	Doc#: 0522241094 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/10/2005 11:54 AM Pg: 1 of 4
CORPORATION TO INDIVIDUAL	
MAIL TO: Michelle A. Laisse 1530 W. Fullerton Avenue Chicago, Illinois 60614	
NAME/ADDRESS OF TAXPAYER:	
Jeffrey Danesis and Jennifer Danesis	
Townhouse Unit No. A-1	
2818 W. Dickens	
Chicago, Illinois 50647	
RECORDER'S	STAMP
THE GRANTOP, 2617 W. EVERGREEN CORPORATI	ON, a corporation
created and existing under and by virtue of the laws of the State of Illinois and duly authorized	
to transact business in the State of Illinois, for the consideration of TE	
DOLLARS (\$10.00) and other good and valuable consideration in hand p	
authority given by the Board of Directors of said corporations,	,
CONVEYS and WARRANTS	unto
TEEDEV DANECTC AND TED TEED DANECTC HARMANIA	mud Az
of Townhouse Unit A-1, 2818 W. Dickens Wall Tendary Chicago, Illinois, the following described Real Estate situated in the Co	11-19 1-11 Titalant
Chicago Illinois the following described Rea. Estate situated in the Co	unty of Cook in the
State of Illinois, to wit:	unity of Cook in the Encinery
otate of minors, to wit.	(18)
See Legal Description attached hereto and made a part hereof.	

Permanent Index Number: 13-36-119-016-0000 (undivided) affects underlying land Commonly Known As: Townhouse Unit 2818 W. Dickens Ct icago, Illinois

See Legal Description attached hereto and made a parchereof. **SUBJECT TO:** 

In Witness Whereof, the said Grantors have caused their respective names to be signed presents their respective Presidents this these by 29th to \_, 200<u>5</u>. July

> 2617 W. EVERGREEN CORPORATION, an Illinois corporation

Krzysztof Miscierewicz, Its President

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# **UNOFFICIAL COPY**

State of Illinois ) SS County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Krzysztof Miscierewicz, personally known to me to be the President of 2617 V. EVERGREEN CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument as President of said corporation, pursuant to authority, given by the Board of Directors of said corporation 25 their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of

OFFICIAL SEAL JOHN E LOVESTRAND NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 09-04-06

My commission expires: 9-4-2006

200 5.

This instrument prepared by

Clarts John E. Lovestrand PALMISANO & LOVESTRAND 19 South LaSalle Street, Suite 900 Chicago, Illinois 60603

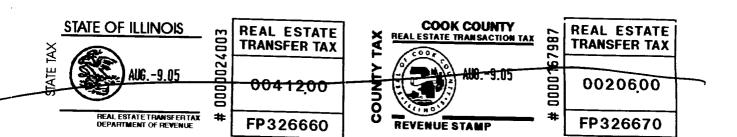
City of Chicago Dept. of Revenue

<del>39234</del>8

Real Estate Transfer Stamp

\$3,090.00

08/09/2005 11:39 Batch 02280 9



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## **UNOFFICIAL COPY**

### Legal Description

#### TOWNHOUSE UNIT NO. A-1

That part of Lots 7 and 8 in Block 6 in Schleswig, being a subdivision of part of the Northwest ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

See Addition in Legal Description Attached Hereto and Made a Part Hereof.

ADDRESS:

TOWNHOUSE UNIT A-1

2818 W. Dickens, Chicago, Illinois 60647

P.I.N:

13-36-119-016-0000 (individed) affects underlying land

#### SUBJECT TO:

- (a) General taxes not due and payable at the time of Closing;
- (b) Building, building line and use or occupancy restrictions, conditions and covenants of record, if any;
- (c) Zoning and building laws or ordinances;
- (d) Roads and highways, if any;
- (e) Covenants and easements heretofore created in favor of public utilities and the City of Chicago and reserved by the Seller for the installation and maintenance of public utility facilities such as, but not limited to, lines, mains, pipes, poles, wires, tunnels, basins and equipment with right of access thereto for necessary maintenance;
- (f) Declaration of Party Wall Rights, Easements, Covenants, Conditions and Restrictions recorded in the Office of the Recorder of Deed; and
- (g) Acts or omissions of Purchaser.

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## **UNOFFICIAL COPY**

#### UNIT A-1:

THAT PART OF LOTS 7 AND 8, TAKEN AS A SINGLE TRACT, IN BLOCK 6 IN SCHLESWIG, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7 AND ITS EXTENSION, BEING A PORTION OF THE WEST LINE OF SAID LOT 8, A DISTANCE OF 0F 49.04 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST, A DISTANCE OF 17.46 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 09 SECONDS WEST, A DISTANCE OF 49.02 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 17.34 FEET TO THE POINT OF BEGINNING.

PIN #: 13-36-119-016-0000

Commonly known as: 2818 W. DICKENS UNIT A-1

2818 W. DICKENS UNIT A-1
CHICAGO, Illinois, 60647