

UNOFFICIAL COPY



Doc#: 0522242060
Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 08/10/2005 09:34 AM Pg: 1 of 2

RECORDING REQUESTED BY:
LASALLE BANK NA

AND WHEN RECORDED MAIL TO:
LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK ROAD
Chicago IL 60641

Loan Number: JAMES HOLT

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA, SUCCESSOR IN INTEREST TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES R HOLT AND MARY ELLEN HOLT, HIS WIFE

Original Mortgagee(S): TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Instrument No: 92251350 Date of Note: 04/10/1992 Original Recording Date: 04/16/1992

Property Address: 1755 E CARIB LN MT PROSPECT, IL 60056-1703

Legal Description:

LOT 131 IN BRICKMAN MANOR, SECOND ADDITION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SEC 25, TOWNSHIP 42 N, R 11, E OF THE 3RD PM, IN CCL

Pin #: 03-25-105-024-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2005.

TALMAN HOME FEDERAL
SAVINGS AND LOAN
ASSOCIATION
== Inga S Trepel ==
By: INGA TREPTEL
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 08/05/2005 by INGA TREPTEL, AUTHORIZED OFFICER of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

