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QUIT-CLAIM DEED

THE GRANTOR, Cronus Projects in County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other and valuable consideration in hand paid, CONVEYS AND QUIT-CLAIMS TO

Doc#: 0522245017

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/10/2005 08:57 AM Pg: 1 of 4

North Star Trust Co., as Trustee under

Trust Agreement dated 7/31/02 and known as Trust Number 02-4854

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

SEE ATTACHED

Permanent Real Estate Index: 17-08-446-020-1005, 17-08-446-021-1048,

17-08-446-021-1006

Address of Real Estate:

1017 West Washington, #6F, Chicago, IL 60607

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO HOLD SAID premises Individually. THIS IS A NON-HOMESTEAD PROPERTY.

Dated: 29th day of July, 2005.

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Cronus Projects, LLC

ITS: Member/Manager			
State ofILLINOIS)			
County of) ss.			
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.			
GIVEN under my hand and official seal, this 21th day of July , 2005.			
NOTARY PUBLIC NOTARY PUBLIC MY COMMISSION / XPIRES 6-17-2008			
Commission expires 6-17, 2008			
The state of the s			
This instrument was prepared by: STRAUSS & WATYCHOVACT, P.C. P.O. BOX 560 / MT. PROSPECT, IL 60056			
Mail to: JAVI) AMAN 100 East HURON			
Send Subsequent Tax Bills to: MEM ST 60011			
APJ 1102 J 1103			
send subsequent Tax Bills to: North Stor Trust # 02-4854			
100 E Huron			
A+ 11103			
Chicago IL Gobil			

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4818 W. 137th Street Crestwood, IL. 60445 Policy Issuing Agent for Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. tw002136

LEGAL DESCRIPTION PARCEL 1:

UNIT NO. 6F IN THE ACOPY DOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL METATE:

PARTS OF LOTS 2 AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 10 LEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CAICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OFFRATING AGREEMENT RECORDED AS DOCUMENT NO. 00366855.

PARCEL 3:

UNITS P2-16 AND P2-60 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS PELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SO THEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00366857 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 00366855.

SCHEDULE A - PAGE 2

TITLE WORLD INC.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: July 29,2005	Signature:	Bo Lpa Grantor or A	gent
SUBSCRIBED and SWORN to before OFFICIAL SEAL CARA GAROFOLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-17-200	Notary Publi	Onfl.	
The grantee or his agent affirms and v interest in a land trust is either a natura acquire and hold title to real estate in II in Illinois, or other entity recognized as the laws of the State of Illinois.	linois a partnership auti 🥳	non or foreign corporation	authorized to do business of
Date: July 29, 2005	Signature:	Strantee or Ag	0.
SUBSCRIBED and SWORN to before a "OFFICIAL SEAL" BRADLEY LEVISON NOTARY PUBLIC STATE OF ILLINOI My Commission Expires 09/24/200	1 1		Office Co

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]