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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0522245028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2005 09:24 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
CHARLES BAILE

Loan #: 0320975178 Customer #: 763 RLS #: 1038221

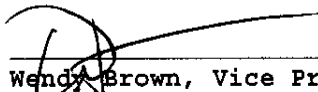
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK ACHEBE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
Mortgage Dated: OCTOBER 30, 2002 Recorded on: DECEMBER 04, 2002 as Instrument No. 0021338919 in Book No. --- at Page No. ---
Property Address: 22318 NICHOLS DRIVE SAUK VILLAGE IL 60411
County of COOK, State of ILLINOIS
PIN# 33-31-107-004

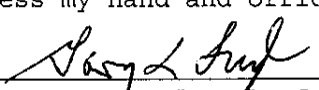
Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 29, 2005
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 29, 2005, before me, Gary L. Snyder, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name: Gary L. Snyder



SY
P-2
M-y
CE

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**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows

LOT 9241 IN INDIAN HILLS SUBDIVISION UNIT NO 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT 2525473 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office