

UNOFFICIAL COPY



WARRANTY DEED ILLINOIS STATUTORY

Individual to Individual

Doc#: 0522253000
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/10/2005 07:26 AM Pg: 1 of 3

4356725 14

GIT

THE GRANTOR(S), Marcus Gipson, a single person, of the City of Chicago Heights, County of Cook and State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Albert Stanley, of the City of Chicago Heights, County of Cook, Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION, ATTACHED AS EXHIBIT "A"

SUBJECT TO: a) general real estate taxes not due and payable at the time of closing; b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; c) zoning laws and ordinances, which conform to the present usage of the premises; d) public and utility easements which serve the premises; e) public roads and highways, if any f) party wall rights and agreements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

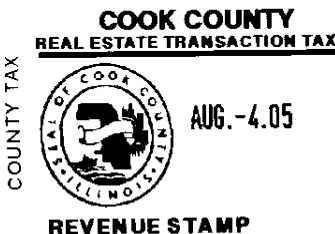
Permanent Real Estate Index Number (s): 32-20-326-051-0000
Address(es) of Real Estate: 283 Hickory, Chicago Heights, Illinois 60411

Dated this 29 day of July, 2005

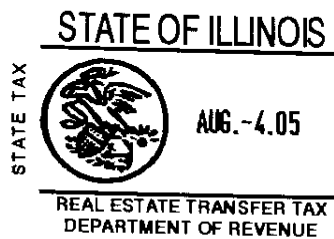
MARCUS GIPSON

CITY OF CHICAGO
REAL ESTATE TAX

460 DOLS 000 CTS 3



# 0000028469	REAL ESTATE TRANSFER TAX
	0005750
	FP 103017



# 0000028748	REAL ESTATE TRANSFER TAX
	0011500
	FP 103014

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GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)**ORDER NUMBER:**

1301 004356725 GATEL

EFFECTIVE DATE:

June 7, 2005

EXHIBIT "A"

LOT 25 (EXCEPT THE EAST 23 FEET THEREOF) LOT 26 AND THE EAST 19 FEET OF LOT 27 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE OF SAID SOUTHWEST 1/4 OF SECTION 20 BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20 BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST BY A LINE THAT INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This commitment valid only if Schedule B is attached.