

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0522256050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2005 08:33 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:9807421 "KILB" Lender ID:010012 Cook, Illinois PIF: 07/30/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by MARY ANN KILB AND EDWARD F. KILB, WIFE AND HUSBAND, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/22/1994 Recorded: 05/03/1994 as Instrument No.: 94397782, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-401-030

Property Address: 1623 WASHINGTON, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

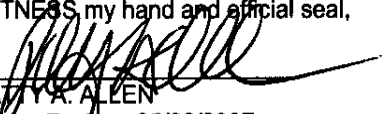
On July 27th, 2005

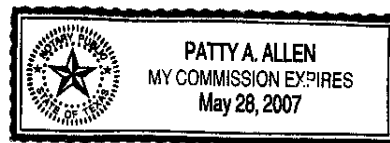
By: 
PETER LANDEZ, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 27th, 2005 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

WITNESS my hand and official seal,


PATTY A. ALLEN
Notary Expires: 05/28/2007



(This area for notarial seal)

Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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EXHIBIT "A"

LOAN NO. 8807421

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 1 IN KILB'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN BLOCK 5 IN PITNER
AND SONS SECOND ADDITION TO SOUTH EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF
THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94557782