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| 7   |   |   |                                   | ·                 |
|---|---|---|-----------------------------------|-------------------|
| UCC FINANCING STATEMENT   |   |   |                                   |                   |
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]   | <del></del>   | 85222020  | 5                                 |                   |
| D. CEND ACKNOWLEDGMENT TO: (Name and Address)   |   | Doc#: 0522202   | 2 <b>095</b><br>lore Fee: \$30.00 | )                 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)  NEW CENTURY BANK  363 W. Ontario   |   | Doc#: 0522202<br>Eugene "Gene" Mo<br>Cook County Reco<br>Date: 08/10/2005 | rder of Deeds<br>10:09 AM Pg: 16  | ot 4              |
| Chicago, IL 60610   |   |   |                                   |                   |
|   |   | THE ABOVE SPACE IS FO   | OR FILING OFFICE                  | USE ONLY          |
| DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a c     1a. ORGANIZATION'S NAME  | or 1b) - do not abbreviate or combi                     | ne names  |                                   |                   |
| OR 1b. INDIVIDUAL'S LAST NAME RAMIREZ   | FIRST NAME MARIA  | T.  |                                   | SUFFIX            |
| 1833 N. TALMAN  | CHICAGO   | STATE   | POSTAL CODE 60647                 | USA               |
| 1d. SEE INSTRUCTIONS  ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION INDIVIDUAL  | 1f. JURISDICTION OF ORGAN                               | ZATION   1g. ORG  | GANIZATIONAL ID #, if a           | any NONE          |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only  | ehtor name (2a or 2b) - do not abb                      | reviate or combine names  |                                   | NONE              |
| 2a. ORGANIZATION'S NAME   | 4   |   |                                   | <b>k</b> 1        |
| OR 2b. INDIVIDUAL'S LAST NAME   | FIRST 1 AME   | MIDDLE  | ENAME .                           | SUFFX             |
| 2c. MAILING ADDRESS   | CITY  | STATE   | POSTAL CODE                       | COUNTRY           |
| 2d. SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR   | 2f. JURISDICTION OF OR JAN                              | ZATION 2g. OR   | GANIZATIONAL ID#, if a            | any               |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME  | S/P) - insert only one secured par                      | y ná ne (3a ur 3b)  |                                   |                   |
| NEW CENTURY BANK, AN ILLINOIS BA  | ANKING CORPO  | RATION  |                                   |                   |
| OR 3b. INDIVIDUAL'S LAST NAME   | FIRST NAME  |   | MIDDLE NAME SUFFIX                |                   |
| 36. MAILING ADDRESS 363 W. ONTARIO  | CHICAGO   | STATE   | POSTAL CODE                       | COUNTRY           |
| 4. This FINANCING STATEMENT covers the following collateral:  | CHICAGO   | IL  | 13030                             | USA               |
| SEE COLLATERAL DESCRIPTION IN EXHIBIT ATTACHED HE ATTACHED HERETO AND MADE A PART HEREOF.; whether replacements, and substitutions relating to any of the foregoing (including insurance, general   | r any of the foregoing is<br>ing; all records of any ki | owned now or acquired and relating to any of t                            | ed later; all acces               | sions, additions, |
|   | First<br>1  | st American T<br>K. Constitutio<br>Aurora, IL                             | on DrSte. 4<br>60506              | ).<br>2           |
|   | fig<br>1  | st American T<br>N. Constitutio<br>Aurora, IL<br>NOYH                     | on DrSte. 4<br>60506              | ).<br>2           |
| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONS 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REA (Fig. 2) (F | IGNEE/CONSIGNOR BAIL                                    | N. Constitutio  | 60506<br>89                       |                   |

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#### **EXHIBIT A**

#### **Legal Description**

LOTS 24 AND 25 IN BLOCK 5 IN KENNEY AND PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 13-27, 416-028-0000

18: 4348-COOK COUNTY CLORES OFFICE Commonly known as: 4348-52 W. Fullerton, Chicago, IL 60639

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#### EXHIBIT B

### DESCRIPTION OF COLLATERAL

- 1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the property described in Exhibit "A" attached hereto (the "Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter used for similar purposes in or on the Premises;
- 2. Debtor's right, title and interest in articles or parts now or hereafter affixed to the property described in Paragraph 1 of this Exhibit B or used in connection with such property, any and all replacements for such property, and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon;
- 3. Debtor's right, title and interest in all personal property owned by Debtor and used or to be used in connection with the operation of the Premises by Debtor or the conduct of business thereon, including without limitation business equipment and inventories located on the Premises or elsewhere, together with files, books of account and other records, wherever located;
- 4. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the Premises and executed by any architects, engineers, or contractors, including all amendments, supplements and revisions thereof, together with all of Debtor's rights and remedies thereunder and the benefit of all covenants and warranties thereon, and aiso regether with all drawings, designs, estimates, layouts, surveys, plats, plans and specifications prepared by any architect, engineer or contractor, including any amendments, supplements and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements and test results relating to construction on the Premises;
- 5. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- 6. Debtor's right, title and interest in the rents, issues, deposits (including security deposits and utility deposits) and profits in connection with all leases, contracts, and other

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agreements with any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made;

- 7. Debtor's right, title and interest in all earnest money deposits, letter of credit rights, proceeds of contract sales, accounts receivable and general intangibles relating to the Premises;
- 8. All of Debtor's rights in and proceeds from all fire and hazard, loss of income and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises or described in the Mortgage or in this Security Agreement, the use or occupancy thereof, or the business conducted thereon;
- 9. Air of Debtor's right, title and interest in all awards or payments, including interest thereon, that may be made with respect to the Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Premises; and
  - 10. All proceeds from the sale, transfer or pledge of any or all of the foregoing property.