2012 CT 8290008202

UNOFFICIAL

SUBORDINATION

OF MORTGAGE

AGREEMENT

This Agreement is by and between ABNAMO MONGAGE



Doc#: 0522204096

Eugene "Gene" Moore Fee: \$38.00 Cook County Recorder of Deeds Date: 08/10/2005 10:43 AM Pg: 1 of 3

RHSP \$10.00 Fee

(the "Lender"), and First American

Scott Wilson		(collectively "	'Borrower") wants Lender	to provide financial
accommodations to Borro	wer in the form of a new credit of	or loan in the maximu	m principal amount of \$145,	600.00 to be secured by
a mortgage, trust deed or o	other security interest from Borr	ower to Lender on the	e real property as described o	n Exhibit "A" attached
hereto (the "Premises"):	C			
Definition: The followin	g words shall have the iclicwing	g meanings when used	d in this Agreement. Terms	not otherwise defined in
	the meanings attributed to such			
	1			
"FAB Lieil" means that c	ertain Mortgage affecting the P	re nises dated March	29, 2005 and recorded in C	Cook County, Illinois as
Document No. 05093	FO 2368 , made 1	by Borrover to FAB	to secure an indebtedness i	n the original principal
amount of \$18,200.00.		46		
		1/2	100	
	ertain Mortgage affecting the P			
	pal amount of \$145,600.00, with			
	t day of every month beginning _			on which date the
entire balance of principal	and interest remaining unpaid sh	nall be due and payabl	e.	
, , ,				
	by subordinates its FAB Lien to			•
	LL BE LIMITED TO INDEBT			
-	T IN THE EVENT THE PR			
- 1	ICATION OF THE UNDERI		/ / / /	•
	LL BE OF NO EFFECT WHAT			
	AND THE NEW LIEN SHALL		, TO THE SUBORDINATE	LEN WITH RESPECT
TO ANY AMOUNTS IN	EXCESS OF SAID PRINCIPAL	L AMOUNT.		- V
Default By Borrower. If I	Borrower becomes insolvent or b	oankrupt, this Agreem	ent shall remain in full force	and effect. Any default

<u>Duration and Termination</u>. This Agreement will take effect when received by Lender, without the necessity of any acceptance by

Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. No provision contained in this Agreement shall be construed (a) as requiring FAB to grant to Borrower or to Lender any financial assistance of other accommodations, or (b) as limiting or precluding FAB from the exercise of FAB's own judgment and discretion

by Borrower under the terms of the New Lien also shall be a default under the terms of the FAB Lien to FAB.

Lender, in viriting or otherwise, and will remain in full force and effect until the New Lien is released by Lender.

about amounts and times of payment in making loans or extending accommodations to Borrower.

Bank ("FAB"). Based on the expresentations and acknowledgments contained in this Agreement, FAB and Lender agree as follows:

BOX 333-CTI

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Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

<u>Successors</u>. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of July 25, 2005

FIRST AMERICAN BANK	[LENDER]	
By: Rayla McNichols Title: I Docume a Specialist Address: 80 Stratford Drive Floomingdale, IV 60108	By: Name: Title: Address:	
STATE OF ILLINOIS)		
COUNTY OF DUPAGE)		

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kayla McNichols personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and action wiedged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, July 25, 2005

**CFFICIAL SEAL"
Nita A. Evans
Notar, Prolic, State of Illinois
My Commission Exp. 09/29/2007

Notary Public

THIS INSTRUMENT PREPARED BY: Kayla McNichols

Mail To:

FIRST AMERICAN BANK Loan Operations 201 S. State Street Hampshire II 60140

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008290008 AH

STREET ADDRESS: 17318 S. OAK PARK AVENUE, 2NW CITY: TINLEY PARK COUNTY: COOK

TAX NUMBER: 28-30-308-028-1002

LEGAL DESCRIPTION:

UNIT 2NW IN THE PARK OAKS RESIDENTIAL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FCLLOWING DESCRIBED LAND:

PARCEL 1: PART OF THE EAST 65 FEET OF THE SOUTH 26 FEET OF LOT 2 IN BLOCK 1 IN CHRISTIAN ANDKES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUAKTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH THE EAST 65 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 65 FEET OF THE NORTH 28 FEET OF LOT 4 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET OF SAID LOT 4 IN BLOCK 1 IN SAID SUBDIVISION,

PARCEL 2: THE WEST 22 FEET OF THE COUTH 10 FEET OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWN HIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH THE WEST 22 FEET OF LOT 2 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE WEST 22 FEET OF THE NORTH 32 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0030268213, TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ALSO THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 ? LIMITED COMMON ELEMENT AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID

PARCEL 3: AN NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 2 AS CREATED BY DECLARATION OF EASEMENTS AND AGREEMENT MADE BY & BETWEE', THE VILLAGE OF TINLEY PARK AND NLSB AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 2002 AND KNOWN AS TRUST NUMBER 2644 DATED APRIL 18, 2002 AND RECORDED JUNE 14, 2002 AS DOCUMENT 0020680943, FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET (EXCEPT THE WEST 22 FEET THEREOF) OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH LOT 2 (EXCEPT THE WEST 22 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET OF THE SOUTH 26 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 3 (EXCEPT THE WEST 22 FEET OF THE NORTH 32 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 4 (EXCEPT THE EAST 65 FEET OF THE NORTH 28 FEET THEREOF AND ALSO EXCEPT THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS

LEGALD

08/03/05