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WARRANTY DEED

131-994441

20384/1

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/10/2005 09:51 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this by and between Alphonso Jackson, Secretary of Housing and Unan Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the firs, part, and OWIN HENRY, 3901 DEWEY AVE., RICHTON PARK, IL 60471, his/her/their neirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17815 S. COMMERCIAL, LANSING, IL 60438, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C.) 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemeras, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said pany(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
	By ife kalen Sayman
Wander IV. Whis	Hillen Driussava ttorney-In-Fact
WardafWalker	for the United States Department of Housing and
Marin A Days	Urban Development, an agency of the United
Wall Co Kove	States of America.
Toska C. Love	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
	10
FII GRU	//
Date Buyer, Seller or Representative	
STATE OF ILLINOIS	O _Z
0017 mr. 0 m 00 011) SS.
COUNTY OF COOK	
	0,
Perform me the syndemic and a Neteric Dublic in and its the Center and Country for all	
Before me, the undersigned, a Notary Public in and it the State and County aforesaid, personally appeared Allen Broussard, who is personally veli known to me and known to me	
to be the duly appointed. Attorney-In-Fast, and the person who executed the foregoing	
instrument bearing the date 1, 2005, by virtue of tre above cited authority and	
acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact	
for the Secretary of Housing and Urban Development, of Washingtor, D.C. also known as	
the United States Department of Housing and Urban Development, an agency of the United	
States of America.	sing and croan bevelopment, an agriney of the officer
	Gh ()
Witness my hand and official seal this day of Anty_2005.	
***************************************	(Myssa Samo
"OFFICIAL SEAL"	NOTARYPUBLIC
Tonya L. Sims Notary Public, State of Illinois	
My Commission Exp. 02/08/2009	My commission
expires:	
PRUDA DED DV	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	()win Henry
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Swith Hang
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	3701 So, Notwey Min
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	3901 So. Dewly Are Richton Park, IL. 60871
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LOT 11 IN BLOCK 1 OF THE GREATER CALUMLY ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS. COMMONLY KNOWN AS 17815 SOUTH COMMERCIAL AVENUE. LANSING, ILLINOIS 60438. 17/3 OFFICE

PERMANENT INDEX NUMBER: 30-31-107-011