

UNOFFICIAL COPY

PREPARED BY:

Ana Garcia
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 0522205112
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/10/2005 10:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Andrzej Michalczewski
And Iwona Michalczewski
2203 Scott Road
Northbrook, IL 60062

Loan No. 11319995

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Andrzej Michalczewski and Iwona Michalczewski, husband and wife, as tenants by the entirety** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **25th** day of **February**, A.D. **2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0406340126**, and further secured by Modification Agreement dated the **25th** day of **February**, **2004** and recorded under Document No. **0423347195** and further secured by Modification Agreement dated the **27th** day of **September**, **2004** and recorded under Document No. **0429547084** to the premises therein described, as follows, to-wit:

651617
419159

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT NO. 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SHERMER AVE; THENCE SOUTH 230.04 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

P.I.N. #: 04-16-206-007-0000

Common Address: 2176 Scott Road, situated in the city of **Northbrook**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 29th day of April, A.D.2005

ATTEST:

By: *Michael Schutz*
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

By: *Paul Gaughan*
Paul Gaughan, President

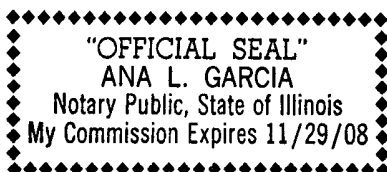
State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of April, A.D.2005

Ana L. Garcia
Notary Public

2/1/05

SEAL:



MARQUIS TITLE
TM170403/0505865

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WHEN RECORDED MAIL TO:



MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

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