

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465486407500001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Sander L Gilman and Marina V E Gilman, husband and wife as joint tenants** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0328420217** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **5701 S Dorchester Ave Unit 1; Chicago IL 60631** and legally described as follows: **See attached Exhibit A**



Doc#: **0522206155**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2005 01:31 PM Pg: 1 of 2

Permanent Index No. **20-14-217-046-1001**

Today's Date **07/30/2005**

Wells Fargo Bank, N.A.

Name of Bank

By *Dee Jenness*
Dee Jenness, Collateral Officer

COUNTERSIGNED:

By *Shirley J Ray*
Shirley J Ray, Collateral Officer

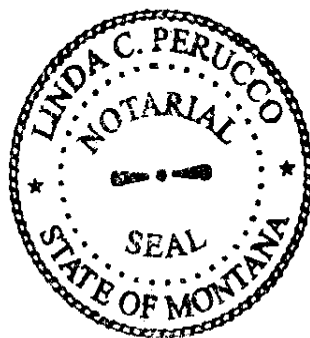


Mail / Return to:
SANDER L GILMAN
5701 S DORCHESTER AVE
CHICAGO, IL 60637-1726

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Linda C Perucco
Linda C Perucco
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/10/2006**



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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2005
my

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Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1 IN QUADRANGLE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIPTION REAL ESTATE:

THE WEST 100 FEET OF LOT 1, THE SOUTH 10 FEET OF LOT 1 (EXCEPT THE WEST
115 FEET THEREOF), THE EAST 1/2 OF LOT 2, THE NORTH 1/2 OF THE WEST 1/2
OF LOT 2 AND THE NORTH 4.50 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT
2, ALL IN COUNTY CLERK'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES
OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87355795 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1 AND 1F-, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 07355795.*