## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JAMES LY (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0522206117

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2005 11:13 AM Pg: 1 of 1

OFFICE

oan#: 1000333026

RLS#: 376856



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PP.E SENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LONELL FLETCHER JP AND SHARON D. FLETCHER, HUSBAND AND WIFE NOT AS JOINT

TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTCAGE CORPORATION

Mortgage Dated: DECEMBER 02, 2004

Recorded on: DECEMBER 27, 2004 as Instrument No v436208080 in Book No. --- at Page No. ---

Property Address: 8207 S. WASHTENAW AVE., CHICAGO, IL 60652

County of COOK, State of ILLINOIS

PIN# 19-36-226-003

Legal Description: LOT 40 IN BLOCK 3 IN BEVERLY MANOR. SFING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN, (EXCEPT RAILROADLAND) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1/26 AS DOCUMENT NUMBER 9149656, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 11, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

KAREN WOODS, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On JULY 11, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notaky Name): MARK J. PHILLIPS

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009