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CERTIFICATE OF RELEASE



Doc#: 0522211142

Eugene "Gene" Moore Fee: \$26.00

14'50 PRICE

Cook County Recorder of Deeds

Date: 08/10/2005 11:38 AM Pg: 1 of 2

Date: July 19, 2005

Title Order No.: 1170243

Name of Mortgagor(s): Melanie De Leon

Name of Original Mortgagee:

Name of Mortgage Service: (if any): ABN AMRO Mortgage Group, Inc. Mortgage Recording: Volume: Page: or Document No.: 0325514090

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the cortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Notary Public, State of Illinois My commission expires:

Permanent Index Number: 17-08-335-029-1017 Vol. 0590 17-08-335-031-102 Common Address: 17 North Loomis Street, Units 3G, Chicago, IL 60607

First American Title Insurande Company fice Manager Address: 3120 N. Lincoln Ave., Chicago, IL 60657 Telephone No.: (773) 525-1287 State of Illinois County of Cook 155 as acknowledged before the on July 19, 2005 by Claudia Martinez as office manager of First American Title Insurance Company.

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 603

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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PARCEL 1: UNIT 3G IN THE HEARTBREAK LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-3 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE L'EL CARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.