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Doc#: 0522212046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2006 11:22 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9061805

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose

address is 1695 Larkin Ave, Elgin, IL 60123 a certain Mortgage dated May 13, 2005, made and executed by MALCOLM SEQUEIRA, A SINGLE PERSON and PATRICIA KELLY, A SINGLE PERSON

whose address is 9989 LINDA LANE, DES PLAINES, IL 60016 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A Corporation

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 09-09-403-068-1108 UNIT 9989-GS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 2, 2001 AS DOCUMENT NO. 0010170969 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2001 AS DOCUMENT NO. 0010220432 IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Ninety Two Thousand Seven Hundred Dollars and no/100 (\$ 92,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 054135211 of the Records of COOK County, State of Illinois, at page (or as

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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Initials: LA

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and signature

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 23, 2005

[Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)
By: [Signature]
(Signature)
Asst. Vice President

[Signature]
Witness



This Instrument Prepared By: TIENMEN REED
100 W. 22ND ST. SUITE 101
LOMBARD, IL 60148

, address:
, tel. no.: (630) 628-4366

TAX I.D. NUMBER: 09-09-403-068-1108
9989 LINDA LANE
DES PLAINES, IL 60016

Property of Cook County Clerk's Office