

# UNOFFICIAL COPY



Doc#: 0522212053  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/10/2005 11:23 AM Pg: 1 of 3

Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148  
ATTN: POST CLOSING  
Prepared By: Lisa Zboncak  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148  
630.620.0550

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 15, 2005 made and executed by MICHAEL A BRADY

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

upon the following described

property situated in COOK  
SEE LEGAL RIDER ATTACHED

County, State of Illinois.

Parcel ID#: 24-18-101-091-1008 V.0245

Property Address: 10602 S DEPOT ST #GB, WORTH, IL 60482

such Mortgage having been given to secure payment of Sixty Eight Thousand Dollars and no/100 (\$68,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0511835288) of the

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: BRADY9059833 MERS Phone 1-888-679-6377 9059833

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308) MW 08/03 8/03

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VMP Mortgage Solutions (800)521-7291



Handwritten initials: SJ3, SW, MM, G/M

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DRAPER AND KRAMER MORTGAGE CORP. HAS AGREED TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Maver Brownlee  
Witness

DRAPER AND KRAMER MORTGAGE  
CORP.

(Assignor)

By: Linda A. Athy  
(Signature)

Witness

Asst. Vice President

LINDA A. ATHY

Tracy Weatherford

Attest

Seal:



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 10602-GB IN VILLA REGALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 18 IN COOK COUNTY, ILLINOIS, RECORDED MAY 29, 1894 IN BOOK 63 ON PAGE 17 AS DOCUMENT NUMBER 2050110 ATLAS 1004B DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 807.6 FEET TO THE CENTER LINE OF THE SOUTHWEST HIGHWAY (AS DEDICATED BY INSTRUMENT DATED OCTOBER 17, 1931, AND RECORDED MARCH 12, 1932, AS DOCUMENT NUMBER 11058752); THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID HIGHWAY A DISTANCE OF 139.5 FEET; THENCE SOUTH ALONG A STRAIGHT LINE, A DISTANCE OF 835.5 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7, 115.64 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7; THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT 7, A DISTANCE OF 115.64 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 333 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) EXCEPT THAT PART LYING IN EXISTING SOUTHWEST HIGHWAY AS SHOWN ON SAID DOCUMENT NUMBER 11058752, ALL IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 1979 AS DOCUMENT NUMBER 25096327 AND AMENDMENT THERETO RECORDED AUGUST 17, 1979 AS DOCUMENT NO. 25105135, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 24-18-101-091-1008 Vol. 0245

Property Address: 10602 South Depot Street #Gb, Worth, Illinois 60482