

UNOFFICIAL COPY

The State of Illinois



0522212066

Doc#: 0522212066
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2006 11:53 AM Pg: 1 of 3

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407
1247004537

①

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92368

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/31/04, made and executed by **HEATHER SMITH**

P.I.N. 05-19-320-40-0000

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

200425 85013

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred ninety-one thousand two hundred and 00/100 (\$ 291,200.00)** which Mortgage is of record in Book *NA*, Volume, or Liber No. *NA*, at page *NA* (or as No. ~~NA~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*84
B3
8
M4
88*

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/02/2004.

Argent Mortgage Company, LLC

(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

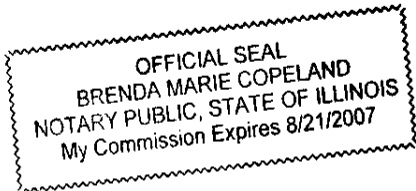
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/02/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0061945831 - 9701

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 5 IN PICK'S ADDITION TO WILLOWAY, BEING A
SUBDIVISION OF PART OF LOT 3 IN HAPP'S SUBDIVISION OF THE
SOUTH 107 ACRES OF THE SOUTHWEST 14 OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office