## **UNOFFICIAL COPY**

Section Block

6

Lot

35

APN#

17062080230000

County

Cook

0522212032 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 08/10/2005 11:05 AM Pg: 1 of 3

Recording P quested By/Return To: AMERICAN BROKERS CONDUIT, 520 BROADHOLLOW ROAD, MELVILLE, YEW YORK, 11747

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAM, MELVILLE, NY 11747

, does hereby grant, sell,

assign, transfer and convey, unto the

IMPAC Funding Corp.

, a corporation

organized and existing under the laws of United States of America (herein "Assignee"), whose address is 1401 Dove Street, Newport Beach, CA 92660 a certain Mortgage dated December 3, 2004 , made and executed by

Daniel W. Lipton, UNMARRIED MAN and Andrew T. Shifrin, A MARRIED MAN

whose address is 1865 N Winnebago Unit 3N, Chicago, . TT. to and in favor of AMERICAN BROKERS CONDUIT

following described property situated in Cook of Illinois

upon the County, State

Covering premises commonly known as, 1437 North Wicker Park Chicago , IL 60622 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Sixty Eight Thousand Seven Hundred Fifty Dollars & No/Cents (\$ 168,750.50

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0504002148, at page

(or as

)

Records of Cook

12/95

County, State of Illinois on 02/09/2005 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **→995M1** (9512) UM31 9512.02

VMP MORTGAGE FORMS - (800)521-7291

DOC #:86301 APPL #:0000710666

LOAN #:1000710666

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Initials:



0522212032 Page: 2 of 3

## **UNOFFICIAL COPY**

	TNESS WHEREOF, the undersig n July 18, 2005	ned Assignor has executed this Assignment of
Moregage o	11 Odly 10, 2005	
		American Brokers/Condylit
		/ 1/1. /
		/ ////
		(Assigndr)
MICHESS		
		By: ////////////////////////////////////
Witness		ANDREW VALENTINE / SK. V/P.
		1000
		$\mathcal{C}$
Attest		
Thie Instr	ument Drenaued By. American	Brokers Conduit, address: 520 BROADHOLLOW ROAD,
	NEW YORK 11747, FEL. NO: (5	
12214 2222 1	121/10/10/10/10/10	20, 100
	0.5	
	ACKN OWLE	DGMENT
		005, before me, undersigned, a notary public in
05-t- 05 N		$O_{\mathcal{L}}$
State Of N	lew York	$\tau_{\sim}$
County of	Suffolk	
codiney or	Ballows	
		46
		17, and the second seco
		d Andrew Valentine personally known to me or
		tory evidence to be the individual(s) whose
		hin instrument and acknowledged to me that
		her/their capacity(ies) and that by his/her/their ndividual(s) or the person upon behalf of which
	dual(s) acted, executed the	
the indivi	dual(s) acced, executed the	This countries
Section	6	
Block	6	
Lot	35	
APN#	17062080230000	JAMES SFIROUDIS
County	Cook	
		Notary Public, State of New York No. 01SF6114650
		Qualified in Queens County
		Commission Expires Aug. 23, 2008
		Antitutioning multiple and warm

Document No. 900197(03/99)

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## **UNOFFICIAL COPY**

LOT 35 IN BLOCK 6 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office