## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3910582



Doc#: 0522213091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2005 10:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SIDDIQUI MARRIED TO MINHAJ A SIDDIQUI AMELIA NATIONAL CITY MORTGAGE A DIVISION OF to NATIONAL CITY BY AD OF INDIANA bearing the date 03/14/2005 and recorded in the office of the Recorder or Fegistrar of Titles of COOK County, in the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5445N SHERIDAN RD CHICACO, IL 60640 PIN# 14-08-203-015-1247

dated 07/25/2005 NATIONAL CITY MORTGAGE CO.

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2005 by CHRIS JONES VICE PRESIDENT OF NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCGOWAN/(#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 4026800 LGR506982

RCNIL1



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NT5251989 ANA

STREET ADDRESS: 5445 N. SHERIDAN
CITY: CHICAGO
COUNTY: COOK

#2301

TAX NUMBER: 14-08-203-015-1247

## LEGAL DESCRIPTION:

UNIT 2301 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA, ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL PALE OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT TATABLEROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) LY COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLAL'ATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24267313 TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATIO', OF CONDOMINIUM AND ·lort's Office SURVEY) IN COOK COUNTY, ILLINOIS.

LEGALD

MK4

03/16/05