UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a) POOL NO.

LOAN NO. 4000340474

Assignment-Interv.-Recorded

352221 33 12

Doc#: 0522213012

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2005 09:00 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS. ID 83402 ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
located total real
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2005 executed by CHRISTOPHER
WILCHER MARRIED TO ERNESTINE A WILCHER
TO ENGLISH A WITCHER
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
22 PANK OF INDIANA
and recorded on . in liber/cabinet
drawer dogument / instrument /
number pin number 20-17-105-009-0000 microfil
In the
lillnois described hereinafter as follows.
LUI 113 IN 55TH STREET ROTLEMARD ADDITION A GEODETICAL OF THE COLUMN COL
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY TILINGTE

Property Address: 5517 S ADA ST, CHICAGO, IL 60636

J=FF8010105AI.S.49156

P=S.002.03006.15

0522213012 Page: 2 of 2

Loan No. 40003464NOFFICIAL COPY

Together with the note or notes the	rein described or referred to the
money due and to become due thereon	with interest, and all rights accrued
or to accrue under said Real Estate	Mortgage.
Dated <u>JULY 28, 2005</u> , but	effective
•	•

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **JULY 28, 2005**

before me CARLA TENEYCK

personally

appeared **SANDY BROUGH**

and M.L. MARCUM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and **SECRETARY** and acknowledged to me the corporation

executed it.

(COMMISSION EXP. 09-02-09)

CARLA TENEYCK Notary public

> CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

1935 INTERNATIONAL WAY IDAHO FALLS, ID

P=S.002.03006.15 C=S.322.1198 (NMRI.IL)

J=FF8010105AI.S.49156

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