

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0522215025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2005 08:35 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0646065664

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN KITTY** to **WASHINGTON MUTUAL BANK, FA** bearing the date 06/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0316920042

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

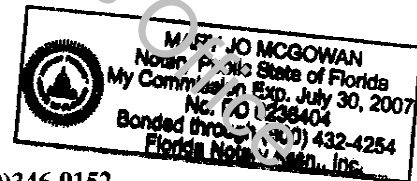
known as: 20 N STATE STREET UNIT 508 CHICAGO, IL 60602
PIN# 17-09-463-003 AND 17-09-463-005

dated 07/29/2005
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4115995 CJ517065

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Exhibit A

Unit ⁵⁰⁸ in the Twenty N. State Condominium as delineated on a survey of the following described real estate: part of Lots 6 and 7 in Assessor's Division of Lots 1, 2, 3, 4 and 5 in Block 58 in the Original Town of Chicago, together with part of Lots 2, 3, 4 and 5 in Assessor's Resubdivision of Sub-lots 1 to 5 of Assessor's Division aforesaid, all in the Southeast Quarter of Section 9, Township 39 North Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit C to the Declaration of Condominium recorded as document number 0312944029, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PFN #

17-09-463-003

17-09-463-005

Property of Cook County Clerk's Office