UNOFFICIAL CO

This Instrument Prepared By:

Doc#: 0522216021

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2005 09:33 AM Pg: 1 of 1

After Recording Return To: PROFESSIONAL MORICAGE PARINERS, INC. 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS CROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2004014294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 2005 executed by VERA KAUSHANSKI AND MICHAEL KAUSHANSKI, WIFE AND HUSBAND

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of the State of LLINOIS TSLAMEHICAN TITLE ORDER #//5

and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS

GROVE, ILLINOIS 60515

, by the Courty COOK

and recorded as Document No. Recorder of Deeds, State of ILLINOIS

described hereinafter as follo

LOT 25 IN BLOCK 2 IN HARPER'S LANDING UNIT 3, A SUBDIVISION OF PART

OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 AND PARTS VACATED STREETS described hereinafter as follows PER DOCUMENT NO. 22651077 AND A RESUBIVISION OF PARTS OF BLOCKS 15, 18, AND 19 IN HOWIE IN THE HILLS UNIT ONE A SUEDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-19-321-051-0000 VOL 0149

Commonly known as: 1350 FORTUNE BAY COURT, HOFFMAN ESTATES, ILLINOIS 60195 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PROFESSIONAL MORTGAGL PARTNERS,

STATE OF ILLINOIS COUNTY OF COOK

On July 20, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

BARTON S. PITTS

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, My commission Expires:

INC.

BARTON S. PITTS

PRESIDENT

Witness:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Tomms 800-649-1362 www.docmagic.com

"Gene" Moore Fee: \$54.00 0522216020