

052772 17045

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 34

301064

Prepared by: HARINATH ADEPU
OCWEN LOAN SERVICING, LLC
1661 Worthington Pkwy Suite 100
West Palm Beach, Florida 33409
Loan Number: 40797904 07.25 S
Investor #: 2394

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 22, 2004 and executed by THOMAS LOPEZ JR. AND SUSAN LOPEZ, as Mortgagor(s), in the amount of \$ 230,000.00, and recorded on 11-2-04, in Book _____ at Page _____ as document number 0430762362 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 31 IN BLOCK 6 IN F. C. ENDERLIN JR'S DES PLAINES TRACT IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 1686 ASH ST, DES PLAINES, ILLINOIS

Tax ID #: 09 29-201-031-0

Dated: JULY 08, 2005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FINANCE
AMERICA, LLC.**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 08, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Priscilla Langlois
My Commission DD273764
Expires December 09, 2007

Notary Public - State of Florida