UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 356353

Doc#: 0522217076

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2005 09:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HOLT AND REGAN C. HOLT FKA REGAN C WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION **SYSTEMS, INC.** Dearing the date 03/05/2003 and recorded in the office of the Recorder or Registrar of ricles of COOK County, in the State of Illinois in Book Page as Document Number 0311403007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illingis as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 587 NORTH CHARTER HALL DRIVE PALATINE, IL 60067 PIN# 02-15-114-027-0000

dated 07/12/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.C. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER

MORTGAGE CORP

By:_

SUSAN LOVEDAY-HONEA

ASSO. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 07/12/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION DISTEMS, INC. AS NOMINEE FOR FAYLOR, BEAN AND WHITAKER MORTGAGE CORP on behalf of said CORTORATION.

Stacy E. Warner

Notary Public/Commission expires:

STACYE E. WARNER Notary Public - State of Florida Commission Expires Mar. 4, 2008

Commission # DD296376 Bonded By National Notary Assn

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 4009124 LGR487399

RCNIL1



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EXHIBIT "A"

LOT 26 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 02-15-114-027-0000

Opening Clerk's Office COMMONLY KNOWN AS: 587 NORTH CHARTER HALL DRIVE