

Doc#: 0522217035

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2005 09:27 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 30/088

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Prepared by: MUTHU KUMAR
OCWEN LOAN SFRVICING, LLC
1661 Worthington Koao Suite 100
West Palm Beach, Flori 12 3409
Loan Number: 35714054 0720 S

Investor # :2210

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 18, 2002 and executed by POBERT COLEMAN AND LILLIAN ORTIZ COLEMAN, as Mortgagor(s), in the amount of \$ 222,000.00, and recorded on 7-17-02, in Book at Page as document number 0220717006, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

Lot 40 and the North 5 feet of Lot 39 in Block 11 in Subdivision of Blocks 1, 11, 12 and 21 in Joseph Dunlop's Addition to Oak Park in the West Half of the South East Quarter of Section 13, Township 32 No.4h, Range 12, East of the Third

Commonly known as: 916 SOUTH THOMAS AVENUE, FOREST PARK, \*\*LINOIS

Tax ID #: 15134110070000

Dated: JULY 06, 2005

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0522217035 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA LLC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged of the me, the undersigned Notary, on JULY 06, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICALLE., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

DOOP OF

Priscilla Langlois
My Commission DD273764
Expires December 09, 2007

Notary Public - State of Florida