

Doc#: 0522217036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2005 09:27 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

300822

Prepared by: A

Prepared by: AN!! PINTO

OCWEN LOAN STRVICING, LLC 1661 Worthington Koac Suite 100 West Palm Beach, Floria 33409

Loan Number: 32816449 0726 S

Investor # : 2298

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 11, 2003 and executed by STEPHEN DIVINCENZO AND VICKI J. DIVINCENZO, as Mortgagor(s), in the amount of \$171,00.00, and recorded on 7,00.00, in Book at Page ______ as document number 03(83)(34), in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

Lot 16 (except the North 15 feet thereof) (as measured along the West Line of Funt Avenue) in 1st Addition to Summit, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 12, 7000 ship 38 North, Range 12, East of the Third Principal Mexidian, in Cook County, Illinois

LEGAL DESCRIPTION:

Commonly known as: 5444 SOUTH HUNT AVENUE, SUMMIT, ILLINOIS

Tax ID #: 18-12-414-034

Dated: JULY 8, 2005

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY.

Name: Paul Neft/ Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 8, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIELDSTOPE MORTGAGE COMPANY a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

Johnna Miller
My Commission DD273765
Expires December 09, 2007