

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000346892



Doc#: 0522217182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/10/2005 02:58 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83402  
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 12, 2005 executed by ERNESTO  
CASTANEDA, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 514455087 microfilm  
number \_\_\_\_\_ pin number 190-23-213-025

in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County  
Illinois described hereinafter as follows:

LOT 82 AND THE WEST HALF OF LOT 83 IN BLOCK 6 IN JOHN F. EBERHART SUBDIVISION IN THE  
NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3434 W 65TH ST, CHICAGO, IL 60629



Loan No. J=FF8010105AI.S.49185

P=S.002.04011.15

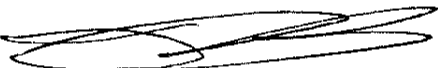
Loan No. 4000346892

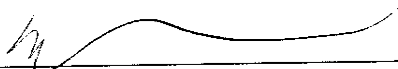
**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 28, 2005, but effective \_\_\_\_\_.

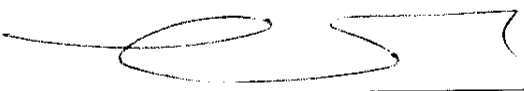
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

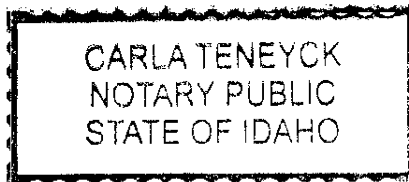
BY   
SANDY BROUGH  
VICE PRESIDENT

BY   
M.L. MARCUM  
SECRETARY

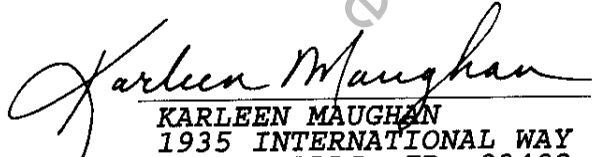
STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On JULY 28, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402