



Doc#: 0522219101  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/10/2005 03:49 PM Pg: 1 of 3

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
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Fitness for a particular purpose.

STATE OF ILLINOIS \_\_\_\_\_ SS.  
COUNTY OF COOK \_\_\_\_\_

Pursuant to and in compliance with the Illinois statute relating  
To mechanics' liens, and for valuable consideration, receipt whereof is  
Hereby acknowledged, the undersigned,  
HOPKINS/MID-AMERICAN JOINT VENTURE  
Does hereby acknowledge satisfaction or release of the claim for lien  
Against

Mr. Bob Berry  
Elinore Hotel  
3216 N. Cicero  
Chicago, IL 60641  
for FIVE THOUSAND FOUR HUNDRED FIVE AND  
50/100 (\$5,405.50),  
on the following described property, to-wit:  
HYDE PARK SUB  
SEC TN RG BLOCK LOT SUB LOT  
11/12/14 38 14 34 13

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0513839026

Permanent Real Estate Index Number(s): 20-12-111-006-0000

Address(es) of property: 5327 SOUTH CORNELL - CHICAGO

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10TH day of AUGUST  
2005.

HOPKINS/MID-AMERICAN JOINT VENTURE  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey  
ROBERT R. BAILEY  
BY \_\_\_\_\_

ATTEST:  
Jacqueline L. Smith  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622

(Name and Address)

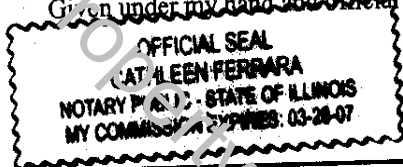
**UNOFFICIAL COPY**

State of Illinois

County of COOK SS.

I, CATHLEEN FERRARA, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R. BAILEY AND JACQUELINE SMITH, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before  
me this day in person, and acknowledged that he signed and delivered the said instrument as his free and  
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of AUGUST, 2005.



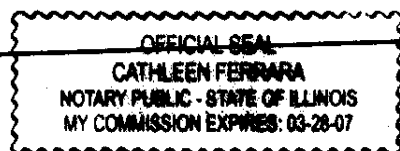
Cathleen Ferrara  
Notary Public

State of Illinois

County of COOK SS.

I, CATHLEEN FERRARA, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R. BAILEY, \_\_\_\_\_ President  
OF MID-AMERICAN ELEVATOR COMPANY, a DELAWARE \_\_\_\_\_ corporation, and  
JACQUELINE SMITH \_\_\_\_\_ secretary of said Corporation, personally known to me to be  
the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY  
president and JACQUELINE SMITH Secretary, respectively, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,  
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the  
said JACQUELINE SMITH \_\_\_\_\_ secretary then and there acknowledged that she, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as  
said JACQUELINE SMITH \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act  
of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10TH day of AUGUST, 2005.



Cathleen Ferrara  
Notary Public

20	12	111	006	7001	255	0733
AREA	SUB-AREA	BLOCK	PARCEL	CODE	TAX CODE	SECTION

# UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

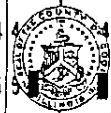
VOLUME ITEM



255

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	LOT	SUB-LOT	LOT	BLOCK
20	12	111	6	7001				
					11/12/14	38	14	
HYDE PARK SUB							13	34

AREA	SUB-AREA	BLOCK	PARCEL	CODE	...
0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9



Property of Cook County Clerk's Office