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Doc#: 0522232002  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/10/2005 08:27 AM Pg: 1 of 4

**JUDICIAL SALE DEED**

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on November 29, 2004, in Case No. 04 CH 15954, entitled WACHOVIA BANK, N.A. AS TRUSTEE vs. SHIRLEY A. KENT, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c), by said grantor on June 16, 2005, does hereby grant, transfer, and convey to WACHOVIA BANK, N.A. AS TRUSTEE the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as 3021 SOUTH MICHIGAN AVENUE, UNIT 104, Chicago, IL 60616

Property Index No. 17-27-310-093-1408

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on this 21st day of July, 2005.

The Judicial Sales Corporation

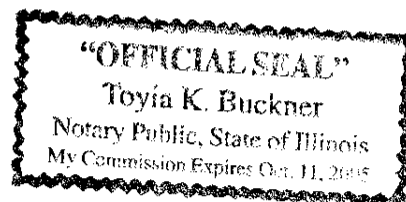
By: August R. Butera  
August R. Butera,  
President

Attest: Nancy R. Vallone  
Nancy R. Vallone,  
Assistant Secretary

State of IL, County of COOK ss, I, Toyia K. Buckner, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on  
this 21 day of July 2005

Toyia K. Buckner  
Notary Public



Box 254

UNIT NO. 943021 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS  
 DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE  
 FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH  
 STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S  
 SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39  
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 50 FEET WEST  
 OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N.  
 HIGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN  
 THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST  
 HALF OF BLOCK 92 AFORESAID (SAID POINT BEING 8 FEET NORTH OF  
 A LINE "X" DRAWN FROM THE NORTHWEST CORNER OF LOT 1 IN E.  
 SMITH'S SUBDIVISION OF 3/4 OF THE WEST HALF OF BLOCK 92  
 AFORESAID TO THE NORTHWEST CORNER OF JOHN LONERGAN'S  
 SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92  
 AFORESAID); THENCE WEST ALONG A LINE 8 FEET NORTH OF AND  
 PARALLEL WITH SAID LINE "X", A DISTANCE OF 113.16 FEET; THENCE  
 SOUTH PERPENDICULARLY TO SAID LINE "X", A DISTANCE OF 17.33  
 FEET; THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND  
 PARALLEL WITH SAID LINE "X", 184.69 FEET MORE OR LESS TO THE  
 POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON  
 THE NORTH LINE OF LOT 1, 60 FEET EAST OF THE NORTHWEST  
 CORNER THEREOF IN JOHN LONERGAN'S SUBDIVISION AFORESAID,  
 TO A POINT ON THE SOUTH LINE OF LOT 8, 60 FEET EAST OF THE  
 SOUTHWEST CORNER THEREOF, IN COUNTY CLERK'S DIVISION OF  
 LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 95 AFORESAID;  
 THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF  
 833.18 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH  
 THE SOUTH LINE OF SAID BLOCK 95 TO A POINT ON A LINE 50 FEET  
 WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH  
 INDIANA AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED  
 PARALLEL LINE A DISTANCE OF 850.27 FEET MORE OR LESS TO THE  
 PLACE OF BEGINNING, TOGETHER WITH THAT PART OF BLOCK 98 IN  
 CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27,  
 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF  
 INTERSECTION OF THE NORTH LINE OF SAID BLOCK 98 WITH THE  
 NORTHERLY EXTENSION OF A LINE 50 FEET WEST OF AND  
 PARALLEL WITH THE WEST LINE OF LOTS 9 TO 16 BOTH INCLUSIVE  
 IN THOMAS' SUBDIVISION OF THE EAST HALF OF SAID BLOCK 98,  
 THENCE SOUTH ALONG SAID PARALLEL LINE TO THE EASTERLY  
 EXTENSION OF A LINE 34 FEET NORTH OF AND PARALLEL WITH THE  
 SOUTH LINE OF LOTS 41 AND 60 TO 63 IN THOMAS AND BOONE'S  
 SUBDIVISION OF BLOCK 98 AFORESAID; THENCE WEST ALONG SAID  
 PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 60  
 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOTS 63 TO  
 78 BOTH INCLUSIVE IN THOMAS AND BOONE'S SUBDIVISION  
 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE AND ITS  
 NORTHERLY EXTENSION TO A POINT ON THE NORTH LINE OF SAID  
 BLOCK 98 AFORESAID; THENCE EAST ALONG SAID NORTH LINE TO  
 THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
 DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS  
 DOCUMENT NUMBER 99043982, AND AS AMENDED FROM TIME TO  
 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
 THE COMMON ELEMENTS.

# UNOFFICIAL COPY

Judicial Sale Deed

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL, 60602-3100.

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45 (L).

Grantor's Name and Address:

**THE JUDICIAL SALES CORPORATION**  
33 North Dearborn Street – Suite 1015  
Chicago, Illinois 60602-3100  
(312)236-SALE

8-605  
*August R. Butera*

Grantee's Name and Address and mail tax bills to:

WACHOVIA BANK, N.A. AS TRUSTEE  
*% Chase Manhattan Mortgage*  
*10790 Rancho Bernardo Rd.*  
*San Diego, CA 92121*

Mail To:

SHAPIRO & KREISMAN, LLC  
4201 Lake Cook Road  
NORTHBROOK, IL, 60062  
(847) 498-9990  
Att. No. 91140  
File No. 04-5977D

Property of Cook County Clerk's Office

EXEMPT AND IN TRANSFER DECLARATION STATEMENT  
REQUIRED UNDER PUBLIC ACT 87-513  
COOK COUNTY ONLY

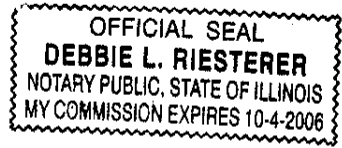
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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 8-5, 20 05

Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the said [Signature] this 5th day of August, 20 05.  
Notary Public [Signature]



The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 8-5, 20 05

Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the said [Signature] this 5th day of August, 20 05.  
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)