



Doc#: 0522233259
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 08/10/2005 01:25 PM Pg: 1 of 2

RHSP
\$10.00 Fee

"PARTIAL RELEASE ONLY"

**Full Satisfaction
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-19321240

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PETRU TISLER AND DOINA TISLER, HUSBAND AND WIFE AND MITICA AMARIA AND RODICA AMARIA, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain mortgage dated **March 24, 2004**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____

, as document No. **0409601064**, and a certain _____ dated _____, and recorded

in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____

of records, on page _____, as document No. _____, and a certain _____ dated _____

, and recorded in the Recorder's Office of _____ County, in the State of

ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the

premises therein described, as follows, to-wit:

UNIT 3440-1 IN THE LELAND PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN BLOCK 67 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL BLOCKS 23, 24, 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1, 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-14-202-031-0000

COMMONLY KNOWN AS: 3434-40 W. LELAND AVENUE;, CHICAGO, IL 60625

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CP

ST 507887 Hall

2 ERHS

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 1ST day of AUGUST A.D., 2005

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

By *Rosemary D. Pesek*
VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, CATHERINE E. JACOBS

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

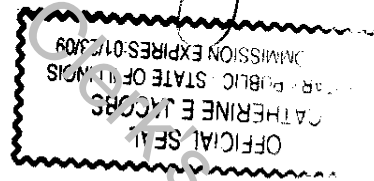
LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of AUGUST, A.D. 2005

Catherine E. Jacobs
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.