

UNOFFICIAL COPY



Doc#: 0522235007
Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 08/10/2005 07:05 AM Pg: 1 of 2

RECORDING REQUESTED

BY:
Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

RHSP

\$10.00 Fee

Loan Number: 1591319

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE SECK

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0332332107 Date of Note: 10/28/2003 Original Recording Date: 11/19/2003

Property Address: 6680 183rd St Unit 3d Tinley Park TINLEY PARK, IL 60477

Legal Description:

PARCEL 1: UNIT 6680-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESTNUT COVE CONDOMINIUM PHASE 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93654445 IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 6680-G10 IN CHESTNUTCOVE PHASE IV A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDMINRJM RECORDED AS DOCUMENT 9365445.

Pin #: 28-31-401-062-1048

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 08/02/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

UNOFFICIAL COPY

of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office