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RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0522235155 Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 08/10/2005 08:09 AM Pg: 1 of 2

RHSP

Loan Number: 030207634

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRE SEN IS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose part es dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH L TRAVIS JR, DENISE E TRAVIS

Original Mortgagee(S): US BANK NA ND

Original Instrument No: 0321734186 Dat

Date of Note: 07/17/2003 Original Recording Date: 08/05/2003

Property Address: 1517 Arlington Ln Schaumburg Schaumburg, L 60103

Legal Description:

LOT 46 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SUCTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE OF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630, IN COCK COUNTY, ILLINOIS.

Pin #: 07-20-403-040

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
== Kenneth E Palmer Jr ==

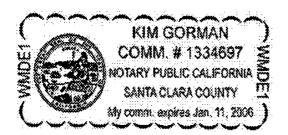
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/08/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office